

**Home Owners Info for Fire Department**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**Contact telephone #(s):** Home: \_\_\_\_\_ Email address \_\_\_\_\_  
Mobile: \_\_\_\_\_

**Construction Type:** Frame \_\_\_\_\_ Log \_\_\_\_\_ Other \_\_\_\_\_

**Flooring Joist Material:** 2X Lumber \_\_\_\_\_ TJI Joists (Engineered Joists) \_\_\_\_\_  
Other \_\_\_\_\_ Unknown \_\_\_\_\_

**Location of Electric Panel:** \_\_\_\_\_

**Do you have a:** Basement \_\_\_\_\_ Walkout door \_\_\_\_\_ Crawl Space \_\_\_\_\_

**Heat Source:** Wood \_\_\_\_\_ Electric \_\_\_\_\_ Propane \_\_\_\_\_ If propane where is/are the  
Tank(s) located \_\_\_\_\_

Other \_\_\_\_\_

**Do you store fuel or propane bottles?** No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, where?

Basement/crawl space \_\_\_\_\_ Main Level \_\_\_\_\_ Upstairs \_\_\_\_\_ Garage \_\_\_\_\_ Shed \_\_\_\_\_

**Number of Bedrooms per level-** Main Level \_\_\_\_\_ Upstairs \_\_\_\_\_ Basement \_\_\_\_\_

**Location of Outdoor Frost Free Hydrant:** \_\_\_\_\_

\_\_\_\_\_ No Frost Free Hydrant \_\_\_\_\_

**Other information you feel is pertinent to keep you, the firefighters and your property safer in case of fire:** \_\_\_\_\_

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To Fax this form: #866-633-1744  
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