December 2023/January 2024

## S

ARROWHEAD IMPROVEMENTS ASSOCIATION ONLINE COMMUNITY NEWSLETTER .

Merry Christmas... ... and a joyous New Year

Wishing you a

POTLUCK

## Winter Wor PARADE OF

OR MORE IMPORTANTLY.

WARM & TOASTY

Riden in a

PRIDAY December SOCH

AAY YOUR HOLIDAYS BE

www.arrowhead1.org



Click here to check back to our website

PEACE ON EARTH

#### Who to contact with a question:

#### Fire & Medical Emergency: Call 911 (Gunnison)

Arrowhead Firehouse: phone: 970-862-8330

AVFD Fire Chief: Jennifer Bonner Email: avfdchief2023@gmail.com

Communications: Lisa Ditmore Email: communications.aia@gmail.com

Design Review: Joanie Thompson

Email address: jthompsonaia.drc@gmail.com

Fishing: Dennis Roberts

Email: droberts.aia@gmail.com

Forestry Management: Cory Huggard

Phone: 385-233-1181 or email: Arrowheadforestmanager@gmail.com

Heavy Equipment/Maintenance: Brad Fowler Email: bfowler.aia@gmail.com

Horse Corrals: Dennis Roberts Email: droberts.aia@gmail.com CLICK HERE Subscribe to Get Email Updates!

BLAST Sign Up!

Noxious Weed Control: Dennis Roberts Email: droberts.aia@gmail.com

Patrol: Phone or Text: 970-209-6335

Trash Service: Email: arrowheadofficemgr@gmail.com Phone: (970) 862-8240

#### The Arrowhead Improvements Association Official Website & Smoke Signals Newsletter Disclaimers:

#### www.arrowhead1.org

The Arrowhead Improvements Association Inc. is a state non-profit organization. The purpose of the Arrowhead HOA is to unite the property owners of the Arrowhead subdivisions in Cimarron, Colorado; to encourage civic improvements within said area, to encourage community activities including, but not by way of limitation, the beautification, maintenance and general appearance of vacant and improved lots, filing roads, winter parking lot, entrances, open and recreational areas situated within the area and used in common by its residents; enhance the safety of Arrowhead; facilitate enforcement of any and all building restrictions, protective covenants, and to otherwise act in the interests of the members of the Association.

Appearance of an advertisement in this publication does not constitute a recommendation or endorsement by the Association of the goods or services offered. The opinions expressed in this newsletter are those of the individual authors and not the Board of your Association. Neither the Board, the publisher or the authors intend to provide any professional service or opinion through this publication.

#### **News Articles**

The deadline for news articles is the 20th of the month before the next bimonthly issue. Please email news articles to Lisa Ditmore at aiasmokesignals@gmail.com. All letters or articles need to include your name and a daytime phone number. All articles must be approved by the editors for publication or as space permits.

#### Want to Advertise in the Smoke Signals?

The deadline for advertisements is the 20th of the month before the next bi-monthly issue. To place an ad, please CLICK HERE to complete our Online Advertising Form.



AIA Communication Mgr. communications.aia@gmail.com



#### **Arrowhead Improvements Association Board of Directors**

Ah Ah h

| Lowell Kindschy, President lowellkindschy.aia@gmail.com |
|---|
| Brad Fowler, Vice President bfowler.aia@gmail.com       |
| Rosanna Harris, Treasurerrosannaharris.aia@gmail.com    |
| Keith Dalton, Secretary kdalton.aia@gmail.com           |
| Bill Brassfield, Directorbillbrassfield.aia@gmail.com   |
| Dennis Roberts, Director droberts.aia@gmail.com         |
| Rachel Grasmick, Director rgrasmick.aia@gmail.com       |

#### **ARROWHEAD IMPROVEMENTS ASSOCIATION, INC.**

PO Box 68, Cimarron, CO 81220 Phone: (970) 862-8240 Email: arrowheadofficemgr@gmail.com Business Manager-- Margaret Henry

#### **Board of Directors 2024 Schedule of Meetings**

Regular Board Meetings, with the exception of November, are scheduled for the third Saturday of the month and will begin at 1:00pm. If an Executive Session is required, it will be held at 9:00AM on the same dates with a break for lunch between the morning Executive Session and afternoon Open Session.

Due to winter snow, the January & March meetings will be held at the Arrowhead Mountain Lodge. The other meetings listed will be at the Arrowhead Firehouse.

| Dates:                          | Location:                |
|---------------------------------|--------------------------|
| January 20                      | Arrowhead Mountain Lodge |
| March 16                        | Arrowhead Mountain Lodge |
| May 18                          | Arrowhead Firehouse      |
| July 20                         | Arrowhead Firehouse      |
| *August 17 - Annual Owners Mtg. | Arrowhead Firehouse      |
| September 21                    | Arrowhead Firehouse      |
| November 09                     | Arrowhead Firehouse      |

\*2024 Annual Owners Meeting will follow the Saturday, August 17<sup>th</sup> Board Meeting.

Please watch for posted agendas to confirm dates, times and locations: https://www.arrowhead1.org/agendas-minutes-meeting-info All meeting dates, times and locations may be subject to change.

#### Notice

All real estate advertised herein is subject to the Federal Fair Housing Law. The Arrowhead Improvements Association and its publication "Smoke Signals," will not knowingly accept any advertising for real estate which is a violation of the law, either Federal or State. If you feel you have been discriminated against call the Colorado Civil Rights Division at 970-248-7329 or HUD 303-844-6158 or 1-800-669-9777

Arrorwhead1.org is the only official website for Arrowhead property owners in Arrowhead in Gunnison Country Subdivision, also commonly referred to as Arrowhead or Arrowhead and Arrowhead and Country Subdivision, also commonly referred to as Arrowhead or Arrowhead or Arrowhead for Arrowhead in Gunnison Country Subdivision. And "Arrowhead in Colorada (AIA)" is the only official Facebook page. No other chat room, blog, forum, website, Facebook page or other electronic or written publication is not responsible for their content.





#### Subscribe to the Arrowhead Improvements Assoc. (AIA) Email Blast Listing

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| Address Line 2           |                |          |                           |
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| USA                      |                |          | ~                         |
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| I am a Property Owner or | Long Term Ten  | ant?     |                           |
| Property Owner (HOA I    | Member)        |          |                           |
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In order to receive news and announcements from the Arrowhead Improvements Association HOA community, you must sign up and complete the online form. CLICK HERE to sign up.

This listing is <u>completely separate and independent</u> from any contact or billing information that you may have provided to the previous management companies contracted by Arrowhead (Toad or Assurance), including the Arrowhead Fire Protection District.

This blast email listing is confidential and is not shared with any third parties.

The Arrowhead street address you submit will be verified before AIA emails will be sent to you.

You have the ability to remove/unsubscribe your name from this email listing at any time.

If you have any questions, please contact Lisa Ditmore, AIA Communication Coordinator at: <u>communications.aia@gmail.com</u>

Thank you!



Smoke Signals Decemer'23/January'24

We would like to thank everyone who has proudly supported Tamarack at Arrowhead and wish each of you a very...

> Merry Christmas & Happy New Year!

> > Carol Bond Jeri Simms Tammy Bensley

970-862-8477 or 970-862-8271 www.tamarackatarrowhead.com Check our website for ALL CABINS & LOTS for sale in Arrowhead

CONTACT US FOR A FREE DESIGN CONSULTATION TODAY! (970) 986-6005



Rich & Amy Zakrajsek have been owners at Arrowhead for 18 years and would love to serve your custom cabinet needs!

730 Independent Ave. Grand Junction, CO 81505 office@rzconstructionservices.com

#### Maintenance & Improvements 🕸

By the time you read this, the roads will probably be closed for the winter and our maintenance crews will be out plowing and our groomer operators will have been grooming. We had a fairly mild September, except for the wind and as of November 15, we only had a dusting of snow. We hope to get more soon.

> Filing roads are in pretty good shape and we finally received our gravel to grade the filing roads. I don't know what happened to the County this year, but they only graded the bottom of the Alpine. With that only being done, the Alpine is in pretty good shape. Be careful on the Beaver Slide, it does get slick at times. We have already had 3 different incidents on the slide this year. If you are pulling a trailer up or down the Beaver Slide, put your chains on to avoid an accident.

If you are out and about driving your vehicle, riding your snowmobile or driving your S x S, please watch out for the grader and groomer. Make sure they see you before you try and pass.

I hate to keep bringing it up, but we are still having problems with people putting unauthorized items in our trash compactor.

#### We are still pulling items that don't belong in TRASH COMPACTOR! PLEASE READ THE SIGN ON OUTSIDE OF DOOR!!!

#### HOUSEHOLD REFUSE ONLY!

- NO Appliances or Furniture
- NO Auto Parts
- NO Building Materials
- NO Burning/Smoldering Materials of Any Kind!!
- NO Cardboard
- NO Construction Debris
- NO Gas Grills
- NO Hazardous Waste Materials
- NO Oil Filters
- NO Paint
- NO Petroleum Waste (gasoline)
- NO Propane Bottles
- NO Scrap Metal (except food and dr

Last, but not least, have a great holiday season. Enjoy your friends, family and the mountain. Please be safe!

> **Brad Fowler BOD, VP & Maintenance Liaison** bfowler.aia@gmail.com

For more information, visit the Maintenance & Improvements webpage at: https://www.arrowhead1.org/maintenance-improvements







ARNING

**Grooming machines** 

and maintenance

personnel may be on

the trails at anytime



Need your driveway WINTERIZED and PACKED DOWN during the winter months?



ROADS CLOSED Snowmobile & Track Vehicles ONLY

When the **FILING ROADS are CLOSED** for the winter season, the Arrowhead Improvements Association wants to remind all owners, residents, and their guest, to please stay on ALL GROOMED filing roads and marked snowmobile trails within the Association's subdivision. "Boondocking," "shortcutting" and/or "widening" of the filing roads are all considered off trail riding, which is a violation of the \*AIA Regulations and a criminal trespass under state law. Off trail riding that results in property damage carries higher penalties.

\*AIA Regulations - Article 7, section 2, subsections (E) & (F) and Colorado Revised Statutes - Criminal Code, section 18-4-504.

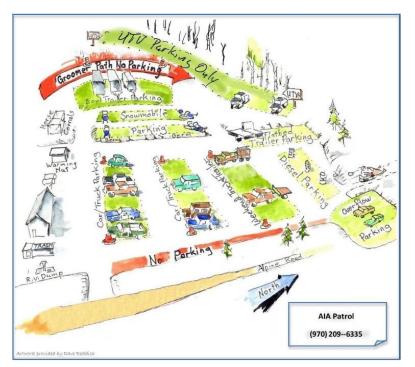


### Message from Patrol

I hope everyone had a great Thanksgiving holiday with your family and friends. Christmas is just over the horizon with many people making plans for a fun holiday season. In those plans many will be traveling. Please travel safe and be sure to watch the forecasted weather and carry the needed items in case of an emergency.

This year, Patrol has signed out the entire Diesel parking stalls and only has the three weekend /weekly diesel stalls available. Flatbed winter trailer parking on lower west berm is full. There is still room on hill for box trailers as long as heavy snow doesn't shut access down. Thank you owners for working with Patrol this year and helping us keep the trailer parking organized by meeting us.

I know winter vehicle parking, especially during the holidays, is at a premium. Please remember to park your UTV's and snowmobiles on the west hill if you will be gone for more than two days. We will be keeping a Patrol Agent on duty at parking lot during the major holidays to help enforce our rules. Also, the overflow parking is mainly for when we are plowing to clear the parking lot. We allow vehicle parking only when the main parking lot is full which is mostly during holidays. (No trailers solo/or attached to a vehicle is allowed to park in the over flow. ) Please contact Patrol if the vehicle trailer parking in front of Diesel parking is full. We will assist you in finding a parking location. (A reminder, the trailer vehicle parking in front of Diesel parking is not a full-time parking, it is only temporary.) Also, when the parking lot is being plowed and everyone parks in the overflow, please park your vehicle back in the main parking lot to open up the overflow for Will to keep snow cleared.



#### See page 21 for additional Winter Parking Lot Rules & Information



Click here

to find us

facebook

The trash compactor has the second latch removed since bears aren't a problem during the winter, but because of this, Patrol is finding the door open and swinging in the air. <u>Please be sure the latch is secured when you shut the door</u>. Most people are honoring what can be placed in the trash, but if you are unsure just read the signs posted, thank you.

If you have any questions or doubts, please contact Patrol 970-209-6335 and we will be glad to help you. If you're a new owner and would like an orientation about Arrowhead, please call us and set a time to get together.



Leonard Wasilewski, Lead Patrol Phone or Text: (970) 209-6335 Email: arrowheadpatrol@gmail.com

Also, Patrol is still looking for qualified candidates to join our team. Two of our old Patrol members can't last forever and are looking for replacements. <u>An application can be found on the Arrowhead website</u> or contact Patrol and Brad Fowler for more details.

Patrol wishes everyone a very Merry Christmas and a Happy New Year.





#### 

#### Welcome! Visit Joanie's Stoneware Studio during your stay 821 Balsam Drive Call 970-209-9518





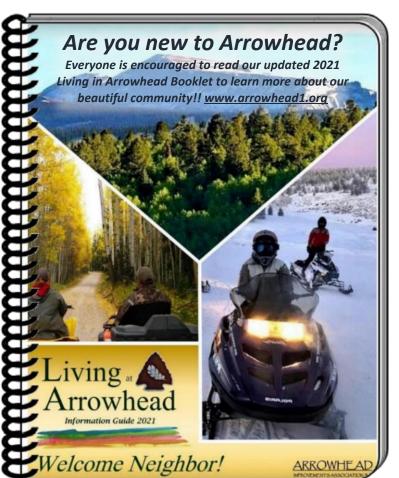
CONTACT ME TODAY FOR A FREE HOME or LOT EVALUATION. I'm here to help you sell or buy your Arrowhead property!

#### Lucia Lebon

ARROWHEAD'S LOCAL AND TRUSTED REALTOR FOR OVER 15 YEARS

cell - 970-209-4589 office - 970-862-8239 arrowheadrre@gmail.com arrowheadranch.com

Arrowhead's Oldest Real Estate Company Providing Knowledge You Can Trust





Do you like meeting new friends? Hanging with old friends? Riding the groomed trails up-county to play? Cookouts? Pancake Breakfasts? Night Rides? Bonfires? Parties? Poker Runs? Costume Contests? Mechanic? Play in the snow? Having fun? If you said "Yes" to any of these questions we are the club for you!!!

We are anxiously awaiting that first big snow that will close the filing roads and allow us to start grooming upcountry!! The groomer is fixed better than ever, and ready to go!!!!



The **only** way we can keep our groomed trails upcountry, is to have an active snowmobile club. We have already had our first meeting in November with over 30 people in attendance. AND we have already had 32 members join or renew their membership. We have lots of fun things in the making for this season, so DON"T miss out!!

Our Meetings are the second Saturday of each month. We meet at the AVFD House at 10am unless there is a need for us to change. If you need help getting there after the roads close let us know ahead of time and we will make sure to help transport you there. 2023/2024 <u>ASC Meeting</u> <u>Dates:</u> December 9<sup>th</sup> January 13<sup>th</sup> February 10<sup>th</sup> March 9<sup>th</sup> April 13<sup>th</sup>

Our major fundraiser, the 10th Annual POKER RUN is scheduled for Saturday, February 24th. We are looking for volunteers to have fun and help make this a great success. Please contact Joanie Thompson at, <u>arrowheadsctreasurer@gmail.com</u> to volunteer, donate, or for more information. Come join us and we will show you a fun time!!!

Click and save this link as it will take you to the <u>Arrowhead Snowmobile Website</u>. Updates coming as we get closer to the snow flying.

The more members we have, the more fun it is!! Even if you are not an avid snowmobiler, your support is critical to our club and everyone can enjoy a nice easy ride up the Alpine on the groomed trails. Please <u>click here</u> to join the Colorado Snowmobile Association. You have to join the Colorado Snowmobile Association first. From there, you can join the Arrowhead Club. We are District 7. You can join as a business, family or individual.

We hope to meet new members and see our snowmobile friends and family on the trails soon.



FUN @ ARROWHEADMOUNTAINADVENTURES.COM



#### NOW TAKING RESERVATIONS FOR GUIDED TRAIL ADVENTURES AND UNGUIDED SNOWMOBILE RENTALS

We are your source for reliable snowmobile and side-by-side w/ track rentals, rides and gear! Check out our multi-day rentals, riding clinics and avalanch trainning on our website!



#### (970) 275-4889 21501 Alpine Plateau Rd. (imarron, (0) Use promocode <u>ilovearrowhead</u> for an exclusive discount for Arrowhead Residents when making your reservation on our website

#### Design Review Message 🖄

The mountain has grown quiet as we all await the beautiful snowfall. The Design Review Committee had our final meeting of the year in October and will enjoy the time away during the off season. Our first meeting in 2024 will be March 11th. We will meet at the lodge at 9am. If you are wanting to start a project next summer, you don't need to wait until we meet in the spring to start planning. You can get a jump on your plans by submitting everything to my email @ <u>ithompsonaia.drc@gmail.com</u> and I will have you on the agenda for the March 11th meeting. This way, we can help you get everything in place so the site visit can be conducted once the snow melts and you can begin your project.

Please remember the planned construction in the canyon is still projected to continue into, at least part of, 2024. This can lead to difficulties with deliveries and frustration with wait times. Be sure you talk with your contractors about how this will impact your project. If you plan to have something large delivered it is best to let the workers in the canyon know. If you are bringing up a shed, please call Patrol if the Alpine needs to be closed or monitored. Your friends and neighbors will appreciate your help with this.

Gunnison County has also adopted new <u>Wildfire Codes(WUI)</u>. If you are planning to build in the future, it is recommended that you contact the county and let them educate you with the new codes. Each property is different and is treated as such, so there is NO easy answer to what building on your property will take. Just remember our building season is much shorter than normal areas and most of our contractors have already started working their schedule for next year. Click <u>here</u> for a link to a document to help you get started with your plans.

#### The committee thanks you for educating yourself on the rules and <u>regulations</u> of our amazing community. Please click here for a link to the <u>Design Review</u> Committee Website Link.

#### With that being said, a few reminders and links for your planning needs:

When you are planning a property improvement, you need to have the <u>Construction Agreement</u> and <u>Plot Plan</u> sent to me (<u>ithompsonaia.drc@gmail.com</u>) and the <u>\$100 permit fee needs to be mailed to the highlighted address on the Construction Agreement</u>. This address is:

|   | DATE 20          |
|---|------------------|
| AY TO THE<br>RDER OFArrowncad Improvements Asso | viation, Inc. \$ |
|   | DOLLARS          |

Arrowhead Improvements Association, Inc. PO Box 68 Cimarron CO 81220

<u>Please make sure to include (memo section) the:</u> DRC Permit: Arrowhead Street Address: Lot#- Blk#- Filing#



- Send all building plans with the Plot Plan and Construction Agreement to <u>ithompsonaia.drc@gmail.com</u>.
- You need to locate your center pin(rebar and tag) and flag several points on the property boundary. Property owners are responsible for the accuracy
  of the center pin. A professional site survey is the best way to be positive of an accurate center pin, if it is in question or can't be found.
- Flag several points of the adjacent properties as well.
- Flag any site of improvements -- driveway, shed perimeter, trees you think need removed, etc.
- Once this is done contact Joanie Thompson(<u>ithompsonaia.drc@gmail.com</u>) and I or a committee member will come and do a site visit. It is requested that the property owner or contractor be present during the site visit.
- Please refer to this document for many of the different project types done in Arrowhead.
- Here is the link to the <u>DRC website</u> where you can find the <u>regulations</u> and more information.

\*\* <u>Utilities</u>\*\* - Many owners have been asking about putting in utilities. Please note that this **MUST** be approved by the Design Review Committee. You are not required to pay for a permit, but we must approve the location of your plans. Failure to notify the Design Review Committee could result in up to \$500 in fines.

#### \*\*<u>Shed Regulations</u>\*\* -

- All Sheds MUST be approved by the Arrowhead Design Review Committee. <u>Click here for the process.</u>
- If you have an approved Gunnison Co septic system, you do not need a Gunnison Co building permit as long as your shed is no larger than 200sf. If the shed is larger than 200sf you are required to apply for a building permit through Gunnison Co.
- If you do not have an approved Gunnison Co septic system, you are required to get a building permit from Gunnison Co no matter what the size.

Please know that all property improvements need to go through the DRC. Most require a permit. Failure to notify the Design Review Committee could result in up to \$500 in fines. Some plans just get the go ahead "OK" because they are considered maintenance. It is better to ask than be in violation of the <u>Arrowhead Regulations</u>. We have a lot of new contractors up here and they do not know our Regulations. It is the property owner who is responsible for educating themselves and their contractors about the rules. If your contractor doesn't ask if you have gone through the Design Review Committee for approval, they are most likely not familiar with our rules and regulations.



Joanie Thompson AIA Design Review Mgr. jthompsonaia.drc@qmail.com

All meetings are held at the firehouse unless the filing roads are closed. If roads are closed, the meeting will be held at the Arrowhead Mountain Lodge lobby. DRC Meetings are usually held on the second Monday of a given month as scheduled above and start at 9:00am to approximately Noon.



#### 2024 DRC Meeting Dates

- March 11th
- April 8thMay 13th
- June 10th
- July 8th
- August 12th
- September 9th
- October 14th

All meetings start at 9am and are at the firehouse, unless the filing roads are not open, and then we will meet at Arrowhead Mountain Lodge.

The deadline to turn in applications is the Friday before the upcoming meeting. Anything received after midnight on Friday will be added to the following month's agenda.

Pg. 12

For a great 2023 Season, I look forward to working for you in 2024 !!

From your fellow Arrowhead peep and realtor...... Jennifer Thomas 970-209-2378 SCAN ME

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Estate

#### The 10th Annual Arrowhead Poker Run

#### When:

Saturday, February 24<sup>th</sup>, 2024 10:00AM to 4:00PM

#### Where:

Arrowhead Mountain Lodge 21401 Alpine Plateau Rd. Cimarron, CO 81220

Breakfast & beverages available for purchase at the Lodge.

Register at:

https://www.arrowheadsnowmobile.org/

<u>Cost:</u> Pre-Registration: \$30.00 per person Day of Event: \$40.00 per person

#### For more information about the ASC 2024 Poker Run: https://www.arrowheadsnowmobile.org/poker-run



CLUB



Smoke Signals Decemer'23/January'24

#### Watch Your Mail for Important Ballot Documents from AIA

#### November 16, 2023

On Friday November 17, 2023, a ballot and letter from the AIA Board of Directors will be mailed to all site owners. This election subject is a Board proposed increase in the annual assessment (dues) - the first increase sought since 2009. These election materials will be mailed to you from Law of The Rockies in Gunnison, CO. This firm is facilitating the balloting, returns, and tabulation for AIA. Completed ballots must be received by January 17, 2024. A pre-addressed return envelope is provided.



Please read the materials before carefully following the instructions for filling out the ballot. If you own multiple sites you will receive one ballot for each site owned.

This proposed assessment increase is unanimously supported by your Board and we hope that you will give thoughtful consideration to the supporting documentation provided in the letter that is included with the ballot. Regardless of your decision on this proposal, **please vote!** 

\*A reminder for those who are completing their ballot to VOTE, you MUST INCLUDE the required Arrowhead property identification of the Lot, Block and Filing #. You can find that information on your AIA assessment (dues) statement or go directly to the Gunnison County Assessor's Property Record Search: <u>https://property.spatialest.com/co/gunnison#/</u>

Thank you to Election Committee members Bridget Isle and Millie Fowler, as well as owner volunteers Penni Morris and Dick and Linda Bloss for working to prepare the balloting materials for mailing.

Sincerely,

Your AIA Board of Directors

#### **Board Candidates Affirmed to Succeed:**

At the Regular Board Meeting on Saturday, November 11, 2023, incumbents Brad Fowler and Bill Brassfield were affirmed by majority vote to retain their Board of Director seats for 3-year terms beginning in January 2024 (AIA Bylaws Article 2, 2.5).

In the coming summer of 2024, the Election Committee will be seeking candidates for two Board member seats. Two incumbents will be ineligible to apply due to term limit requirements (AIA Bylaws Article 2, 3.3). Please consider serving our Arrowhead community by becoming a member of the Board of Directors.

If you have any questions, please email the AIA Election Committee at: aia.electionscommittee@gmail.com

The 2023 AIA Election Committee consists of Arrowhead owners Diana Soong, Bridget Isle and Millie Fowler. Any other owners interested in serving our Arrowhead community as an Election Committee member please contact Election Committee Board Liaison, Keith Dalton: <a href="https://www.kdalton.aia@gmail.com">kdalton.aia@gmail.com</a>.

According to the AIA Covenants, owners shall be entitled to one vote for each site owned. When more than one person or entity (Trust, LLC, Partnership or other form of legal entity) owns a site, the owners must designate, in writing, the individual who will exercise their vote. The designated voter's name must be on file in the AIA office. Please include the lot, block and filing of the property as well as the designated voter's current address. If this designation is already on file, and no changes have been made, it is not necessary to resubmit annually.

If you have moved or changed addresses, please make sure the AIA office has a current address on file.

#### Forestry Message 🎄

The winter wonderland of the Arrowhead forest has begun. Snow draped off the limbs of conifers is a mystic look to behold while listening to the sounds of only wind and viewing the snowy atmosphere whipping around us. I hope you all enjoy the winter time at Arrowhead as much as I do. Winter also means a very important time of the year for Forest Management is here. The MCH and ACE order season is upon us.

This year, in an effort to streamline the ordering process, you now have two (2) ways to place your MCH Packs and ACE Caps orders. All information can be found on the AIA's website, or by clicking on the Forest Management webpage:

1. ONLINE Order Form: You can complete and submit directly to the business office. This method gives you the option of sending a check for your order within two weeks, or requesting an invoice which can be paid electronically.

2. Download/Print Form: Print, complete, and mail with your check. If you don't have a printer please put the order information from the form on a separate piece of paper and submit with your check. All checks are to be addressed and mailed to: Arrowhead Improvements Association, PO Box 68, Cimarron, CO 81220 In the MEMO SECTION of your check, please

If you have questions regarding what to order, you can send me an email at arrowheadforestmanager@gmail.com and I will be happy to help.

If you have questions regarding completion of the form or payment, contact Margaret at the business office: arrowheadofficemgr@gmail.com or phone (970) 862-8240.

#### Order deadline is March 1, 2024!

#### **MCH Pack Pricing:**

The pricing for MCH packs this year is as follows:

Single Bubble MCH Packs: \$2.00 per pack Double Bubble MCH packs: \$2.90 per pack

I would recommend that most folks order Double Bubble MCH packs again this year, these are much more cost effective as you can spread them out further and use less packs per lot. Please call or email me if you have any questions.

#### **ACE Cap Pricing:**

The pricing for ACE Caps is as follows:

#### 50 ½" ACE Caps: \$45.00 per bag 75 3/8" ACE Caps: \$56.25 per bag

These were a hit last year with many folks ordering and having great success combating the Spruce Bud Worm problem we have been having. If you have any issues with the bud worm in years past, I would highly recommend installing ACE Caps in your trees to protect them. Please call or email me if you are unsure or have any questions.

A note, I want to touch on, is a year-end review of the Arrowhead forest. This year has been a great year with all the cleanup that has been done. This cleanup has happened from one end of the subdivision to the other. Many homeowners have reached out this year for mitigation plans and hazard tree removal permits. I am happy to see this and happy to work with so many of you. The cleanup really does help with the overall health of our forest so I do appreciate it. Good work to all of you this year.

The planned mitigations in the common areas were a great success, and we mitigated just over 10 acres. This was only possible through volunteer help on Community Cleanup Days. Overall these mitigation areas look great and will stand as a good viewpoint on what is required for fire mitigation standards for years to come. This sort of mitigation is not only a fun community activity and makes the neighborhood look much cleaner, but it is also important to show our community effort in caring for the lands and our forest. This is really the end goal. We are in good standing with Firewise (the National fire prevention agency) and Gunnison County. Doing a small section each year will keep us active in fire prevention and keep our entire community up to date in terms of wildfire regulations.

Now that more snow is on the way, I hope everyone enjoys the holiday season and I look forward to seeing many of you around this winter!

Season's Greetings!



Cory Huggard Arrowhead Forest Manager (385) 233-1181



For more information, visit the Forest Management webpage at: https://www.arrowhead1.org/forest-management



#### Smoke Signals Decemer'23/January'24

|            | 医紫石腺管理紫石腺管室紫石腺   |
|------------|--|
| the state  | A A THAT A THAT THE  |
| ×          | ARROWHEAD  |
| *          | MCH Packs and ACE Caps   |
| *          | Order Time is Here!  |
| Les-       | It's time to order MCH packs and ACE Caps for the 2024 Summer Seasoni  |
| P. Lee     | Arrowhead is continuing to show tremendous progress in the orgoing effort to combat bark beetle. Our main celense<br>ourrently is NCH packs and they do a great (bo at countering this insectile disease. We need to continue putting up MCH<br>packs to maint in this great success.  |
| the state  | As with everything the prices have gone up a bit but the overall price point is still low.<br>Two different packs are offered, those being:  |
| *          | Single Bubble: \$2.00 per packet Double Bubble: \$2.90 per packet  |
| *          | With the stress at Amorhead and negret advancements in how well the Double Bubble design works, I am point to<br>recommend many projects weakh for the targing in the Double Bubble. The Double Bubble more cost electron for<br>homeowners because fever are needed for the same amount of coverage. Per Aver any 20:30 Double Bubble packets<br>are needed as compand in the Single Bubble needing 40:50 more than the Bubble Bubble packets<br>area. The Double Bubble Packets can be placed 40:50 red theween each packet.<br>The Single Bubble Packets can be placed 40:50 red theween each packet.   |
| *          | ACE Cap Pricing:   |
|            | The pricing for ACE Caps is as follows:  |
| Ede        | 50 ½" ACE Caps: \$45.00 per bag 75 3/8" ACE Caps: \$56.25 per bag  |
| ×          | These were a hit last year with many folds ordering and having great success combating the Spruce Bud<br>Worm problem were have been having. If you have any issues with the bud worm in years past.<br>I would highly recommend installing ACE Caps in your zees to protect them. Please call or email me if<br>you are unsere to have any questions.   |
| e          | Please give me a call at 355-233-1181 or email <u>arrowheadforestmanager@omail.com</u> if you need<br>information on the new Double Bubble packets.  |
| ¥<br>¥     | When you are ready to order please compiles one of the order forms located on the AIA website. There are two forms<br>which owners can use. There is an <u>DNUE Correct may use</u> and compiles are used with the use of the two sets, or merging an invite which the<br>Table may ensure the control of sending a check for your ardier when how exels, or merging an invite which the<br>paid electronically. The second form you can print, compiles, and mail with your check (see attached), if you conthave<br>a printer plase at the dreif information form to find on an assume place of page multi softwich with crick.  |
| test       | All checks are to be addressed and mailed to:<br>Arrowhead Improvements Association, PO Box 68, Cimarron, CO 81220.  |
| the second | Service Davide was a   |
| Kr.        | Sector involution framework transmission of a sector statement of the sector s |
| 1×         | And a second sec |
| *          | If you have questions regarding completion of the form or payment, contact the business office at<br>arrowtheadofficempr@gmail.com, or phone (970) 862-8240.   |
| ***        | The order period will be extended this year due to the late arising. The deadline for orders is MARCH 1st, 2024.<br>PLEASE MARCH ALL ORDER'S NEW THIS DATE.  |

**CLICK to Read & Print Details** 

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#### Business Office/Financials



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Jeri Simms, 2018

Hello.....my name is Margaret Henry, and I am the new AIA Accountant/Business Manager. My husband and I live in Arrowhead full-time. My financial background comes from a career in higher education administration including treasury and accounting.

My responsibilities include the billing and collection of our quarterly dues assessment. AIA has now completely transitioned from Assurance Management and the Appfolio system. I have set up all the homeowners' accounts using the Quickbooks Payment system.

I can be reached by email at arrowheadofficemgr@gmail.com or phone (970) 862-8240. Please contact me with any questions.

#### **Billing and Payment information:**



- Quarterly invoices are sent the first of every quarter (January, April, July, October) by email to those indicating an email billing preference, and by mail to all others. If you are not currently receiving your invoice by email, and are willing to do so and save AIA the cost of mailing, please provide me your email address.
- Payment can be made electronically (credit card, debit card, bank account ACH) directly from your emailed invoice.
- If you choose to pay assessments by check (which includes automatic bill pay from your bank), please ensure your property address or account number is written on the check and mail to:

Arrowhead Improvements Association P.O. Box 68 Cimarron, CO 81220

Also, if you would like to sign up for recurring payments, using your credit card, contact me, and I will send you a form to complete and send back to me.



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Arrowhead Volunteer Fire Dept. Auxiliary Committee

Christmas POTLUCK DINNER



You are invited to celebrate Christmas with us! Please bring your favorite holiiday side dish and/or dessert to share with neighbors and friends.

> DECEMBER 12, 2023 5:00 pm

SECRET SANTA EXCHANGE TO FOLLOW DINNER at the ARROWHEAD FIRE HOUSE

\$20.00 limit on gifts

Arrowhead Fire Protection District



## **IN AN EMERGENCY CALL 911**

### Did you know that Gunnison dispatches the AVFD in order to get you the quickest response time while they are in route to your location?

Thank you for your continued support! - AVFD Team





### Be the neighbor who saves a neighbor. VOLUNTEER TODAY!

#### www.arrowheadfire.org

What if you reported a medical or fire emergency and no one answered the call?

#### AVFD IS AN <u>ALL VOLUNTEER</u> SERVICE

#### NO EXPERIENCE NECESSARY FREE TRAINING

Arrowhead Fire Protection District



To get the latest information and updates from the Arrowhead Fire Protection District, click on the <u>AFPD</u> <u>website</u> and/or their <u>Facebook page</u>





#### BEPT. Clunteet

#### **Recruiting for all positions:**

- Firefighters
- Medical First Responders
- Dispatchers

#### **Training Days:**

- Fire 3rd Tuesday of month
- Medical 2nd Tuesday of month
- Time 10:00AM 1:00PM
- Location Firehouse

#### **Equipment Checks and PM**

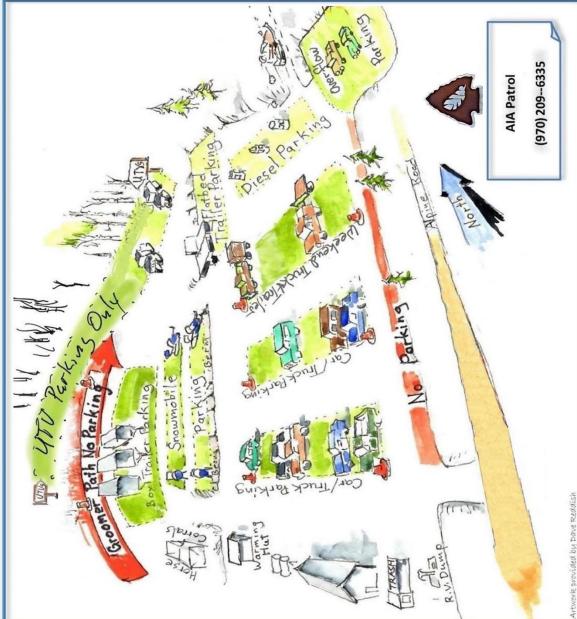
- Every Tuesday @ 9:00AM
- Great time to visit the firehouse
   and see what we do!

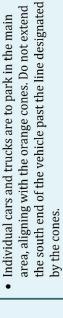
#### **AVFD NEEDS YOU!**

The information posted in this AIA Smoke Signal publication and the AIA website (arrowhead1.org), is intended to provide general knowledge that may be of interest to Arrowhead Homeowners and its members to the community. The Arrowhead Improvements Association, Inc. (the AIA HOA), does not warrant the accuracy to this particular page(s) and webpage(s) that is provided by the Arrowhead Fire Protection District (the AFPD); and the AIA is not responsible for the reliability, correctness or any other aspect of the content provided. The AIA HOA disclaims any liability whatsoever in connection with the information that appears on this page(s) or webpage(s) and is not its author. AIA HOA is not responsible for, and does not undertake any duty to provide owners with, up to date fire restriction information. Please contact AFPD for the most current information.

# AIA Winter Parking Lot

- Opens October 15<sup>th</sup> and closes on May 31<sup>st</sup>. *(CLOSED during the Summer months)*
- All vehicles must be registered with Patrol and display a yellow Arrowhead sticker guest pass. This includes cars, trucks, trailers, snowmobiles, and UTVs.
  - Parking is limited to the areas indicated in GREEN.
- Property owners are permitted on highway vehicles in the main parking area only.





or

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- Snowmobiles are to park above the berm on the west side of the parking lot.
- Tracked UTVs (Geezer#mobiles) are to park between the signs, located on the NW corner hillside.
- Box trailers are to be parked on the West hillside. See below Required Fee Schedule or contact Patrol
- Flatbed trailers are parked in the NW corner of the main parking area. *See below Required Fee Schedule or contact Patrol*
- Weekend truck and trailer parking is in the NE corner of the parking lot. (No fee but a time limit is imposed.
- Limited electrical hook<sup>®</sup>ups are available on a first<sup>®</sup> comefifirst<sup>®</sup>serve basis. *See below Required Fee Schedule or contact Patrol*

## No Parking Areas

- East side of the main area next to the large berm.
  - Behind the box trailers.

## Other Dos and Don'ts

- Do not leave your snowmobiles or UTV vehicles in the regular parking areas if you will be off the mountain for more than 2 days (48 hrs).
  - You must be here to remove your vehicle when maintenance is plowing the lot. If you cannot remove your vehicle, you must make arrangements with a neighbor or patrol for help.
- Never chain snowmobiles together.

## AIA Winter Parking Lot Required Fees

Electrical Hook-Ups: \$265.00 Flatbed & Box Trailer parking: \$50.00

\*\*CLICK TO PRINT OR DOWNLOAD Winter Parking Lot Information\*\*

| Ald Property Owner Information   | Trash Compactor: located in the Winter Parking Lot on the East end of  |
|--|--|
| <ul> <li>Important Phone Numbers</li> <li>Emergency Fire and Medical - call 911 (Gunnison)</li> <li>Arrowhead Patrol - call or text (970) 209-6335</li> <li>Arrowhead Firehouse - (970) 862-8330</li> </ul>  |  |
| <ul> <li>Arrowhead Ranch Water Company – Office 970-249-6197 (Emergency 970-209-2104)</li> <li>Gunnison County Electric Association – 970-641-3520 (including reporting power outages)</li> </ul>  | Other things to  |
| <ul> <li>Nucla-Naturita Telephone and Internet – Arrowhead: 970-862-9101 or Primary: 970-864-7335</li> <li>Steps to Take Before You Alter Your Property</li> <li>Place Part to Counset and Boardstone unity struktured and the Counset resultations</li> </ul>   | 335 A Arrowhead (AIA) Filing Roads Speed Limit is 20mph ALL YEAR round!<br>During the Winter months, the filing roads in Arrowhead are CLOSED to all vehicular traffic except for snowmobiles and other tracked vehicles.  |
| <ul> <li>To put in a driveway, <u>Contact the Design Review Manage</u>r to apply for a permit.</li> <li>If you are installing utilities you MUST contact the Design Review.</li> </ul>   | Emergency Address Signs: The reflective signs with your property address are on the<br>right side of the driveway to assist emergency access for the Arrowhead Fire<br>Protection District (AFPD) and should <u>not be moved, removed or altered!!</u>                   |
| <ul> <li>Before you outlot, read the <u>Design review outdentres</u> and call the Design review hardager to schedule a driveway walk-in and apply for required permits: www.arrowhead1.org/design-review</li> <li>Before you cut trees, contact the AIA Forest Manager: www.arrowhead1.org/forest-management</li> </ul>  |  |
| All Arrowhead in Gunnison Country owners, their guest and residents, are   | per day. Fishing Passes for Flint lakes is Required.   |
| encouraged to read our <b>"Living in Arrowhead</b> " publication. This publication is a handy reference guide designed to provide information about the community and nearby amenities. Please note, this booklet does NOT take the place of the Arrowhead Covenants, Regulations or any other official AIA governing documents. You can find this booklet on our website at www.arrowhead1.org  | De Nei Apprendi<br>Or Feel Whilin  |
| AlA Patrol: And the owners in Arrowhead. Here's just a few:  | ł  |
| <ul> <li>CALL 970-209-6335</li> <li>Firepit Approval (annual inspection required)</li> <li>Issue stickers and visitor passes that are REQUIRED for all vehicles using AlA filing roads.</li> <li>Issue Fishing Passes for Flint Lakes, as REQUIRED.</li> </ul>   | using noncompliance to the regulations. Renters must be given information about our community.   |
| gmail.com  |  |
| Design Review MUST be sent to the Committee: All property changes and/or exterior improvements MUST be sent to the Committee: Design Review Committee (DRC). There are procedures that must be followed per our Regulations. Failure to do so could result in 5500 fines. Some projects require a permit and some are just approved and updated in our files. Contact the Design Review Committee before starting ANY project. Visit the webpage: www.arrowhead1.org/design-review | to the othe value of Directors for an exception.<br>e Volunteering: Our community depends on volunteers for almost everything. Please ated volunteers for almost everything. Please of the vebsite for ways to get involved at www.arrowhead1.org                        |
| Forestry:  | tree We are so happy to WELCOME you to the mountain. We hope that you ter at will help us keep Arrowhead the beautiful community it has been for the last 40+ years.   |
| Forest Manager:         Forest Manager:           Cory Huggard         Mgr. will also answer questions on mitigation and tree health. He can also help you identify for removal, trees that are a danger to existing or planned structures and parking areas. www.arrowhead1.org/forest-arrowheadforestmanager@gmail.com   | <ul> <li>n also</li> <li>You can find additional information on our AIA website at www.arrowhead1.org</li> <li>To stay digitally connected to our community for important updates:</li> <li>Visit our Facebook page: Arrowhead Improvements Association – AIA</li> </ul> |
| Forest Refuse Site:       Located: Left side of the Alpine Plateau Rd, 1/4 mile south of Upper<br>Spruce Rdbefore the cattle guard. Contact Forest Manager for further<br>information. This site is ONLY for forest mitigation materials.         • NO STUMPSI       • NO STUMPSI         • NO CONSTRUCTION MATERIALS of any kind are allowed!   | And<br>Ge  |
| Arrowhead Improvements Association, Inc. Owner information Sheet October 2022  | *See Winter Parking Lot Information on Backside  |



- a. Communications Keith Dalton
- b. Design Review Committee Rachel Grasmick
- C. Election Committee – Keith Dalton
- d Fish & Lakes - Dennis Roberts
- Forest Management Rosanna Harris e.
- f. Governance Keith Dalton
- g. Horse Corrals Dennis Roberts
- h. Insurance Rosanna Harris
- Maintenance/Improvements Brad Fowler
- Patrol Brad Fowler
- Real Estate Rosanna Harris
- Weed Control Dennis Roberts

HAPPY HOLIDAYS & A JOYOUS 2024 TO ALL OUR FRIENDS & NEIGHBORS

2023-2024 Sn w Rep

> by Harold Thompson & Joanie Aufderheide

Visit our AIA website, www.arrowhead1.org to get the latest up-to-date Area Forecast, Cams & **Conditions AND Snow Reports.** 

To view this entire report, **CLICK HERE**:

#### Arrowhead Snow Report Data Entry- '23-'24 Season

| Monthly | 18 A.            |                  |          | 10                 | 10                              |  |            | 1             |
|---------|------------------|------------------|----------|--------------------|---------------------------------|--|------------|---------------|
|         | DATE<br>MEASURED | TIME<br>MEASURED | TEMP.(F) | AMOUNT<br>(Inches) | TOTAL for<br>season<br>(Inches) | BASE<br>DEPTH<br>(Inches on<br>ground) | CONDITIONS | LOCATION      |
| Oct     | 10/11/23         | 11am             | 29       | 1.5                |                                 | 1.5                                    | Windy      | 821 Balsam Dr |
|         | 10/28/23         | 8:30am           | 36       | 3.5                |                                 | 3.5                                    | Overcast   | 821 Balsam Dr |
|         | 10/29/23         | 7am              | 25       | 5                  |                                 | 8                                      | Snowing    | 821 Balsam Dr |
|         |                  |                  |          |                    |                                 |  |            |               |
|         |                  |                  |          |                    |                                 |  |            |               |
| Nov     |                  |                  |          | 5                  | 15                              |  |            |               |
|         | DATE<br>MEASURED | TIME<br>MEASURED | TEMP.(F) | AMOUNT<br>(Inches) | TOTAL for<br>season<br>(Inches) | BASE<br>DEPTH<br>(Inches on<br>ground) | CONDITIONS | LOCATION      |
|         | 11/25/2023       | 8am              | 17       | 4                  |                                 | 4                                      | snowing    | 821 Balsam Dr |
|         | 11/26/2023       | 8am              | 6        | 1                  |                                 | 5                                      | Overcast   | 821 Balsam Dr |
|         | 11/26/2023       | 8am              | 6        | 1                  |                                 | 5                                      | Overcast   | 821 Balsam [  |



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