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Archived July 18, 2014



Ensure you and your property are properly registered with the new "CODE RED" emergency phone notification system for Gunnison County's "Reverse 911" system. [Click here for more.](#)

### Alpine Road Traffic Alert

A Mountain Man Rendezvous will be held on private land near Cox's Park from July 12 through July 20. This large event will create a noticeable increase in traffic on the Alpine Plateau Road. Please be extra cautious as you drive the Alpine.

### Proposed Suspension of Fee

The Design Review Committee has recommended the suspension of the \$250 utility permit fee presently required in the AIA Regulations. That item will be on the agenda for action during the July 15, 2014 Board of Directors Meeting. [View Proposal.](#)

### Election Deadlines Reminder

Please read the reminder about election deadlines that was mailed out with the July 1st dues statements. [View Reminder](#) Remember that the deadline to submit letters of intent to run for the Board of Directors is July 17.

### Records Inspection & Production Policy Adopted

The [Records Inspection & Production Policy](#) which was previously posted for possible adoption at the June 21, 2014 Board of Directors meeting was adopted at the meeting and can be found on the [Board News, Information & Financials](#) page under Board Handbook Revision.

### Board Vacancy Filled

At the June 21, 2014 Board of Directors Meeting, Kathy Krohn was elected by the Board to a ballot to fill the mid-term vacancy created by the resignation of Don Gabeval. Her e-mail address is [kkrohn@aia.org](mailto:kkrohn@aia.org). As soon as we can get a photo from her, we will post that on the Meet the Board page. We thank both Kathy and Larry Klotz for volunteering to fill this mid-term vacancy.

### Revisions to Regulations and Board Handbook

At the April 24, 2014 Special Meeting of the Board of Directors, two revisions to the Regulations and two changes to the Board Handbook were approved. These included the following:  
--[Camping and Recreational Vehicle \("RV"\) Use](#)  
--[Enforcement Policies and Procedures](#)  
--[Amendment to Section 2. a. of the Policy of Dispute Resolution between the Association and Owners](#)  
--[Correction to Paragraph 3. Special Elections of K. Election Procedure](#)

Please [click here](#) for more info & details regarding these items. Thank you.

### Important--Please Read

An Important Letter from the Arrowhead Association Territory to the Arrowhead Community is posted along with links to the associated documents. All Arrowhead owners should read this important information. Thank you. Your Board.

--[Letter from Attorney](#)  
Documents referenced in Attorney's Letter:  
--[Camping and Recreational Vehicle \("RV"\) Use](#)  
--[Enforcement Policies and Procedures](#)

These two documents, linked to in the previous two lines, as well as in the attorney's letter, are the same as the first two documents under the "Revisions to Regulations and Board Handbook" section above.

### Instant Updates

Please visit our [AIA Facebook page](#) for any immediate information relating to Arrowhead. You do not need to be a member of Facebook to read the information relating to Arrowhead. Please "bookmark" our AIA Facebook page for easier access.



Ensure you and your property are properly registered for Gunnison County's "Reverse 911" system. [Click here for more.](#)



June/July  
Smoke Signals Archive  
Mountain Living Archive

### John Krall Awardee Nominations

Nominations are open for this year's John Krall Community Service Awardee. [More info](#) . . .

### Hiring Fire Chief

The Arrowhead Fire Protection District is looking to fill the Fire Chief's Position. For info and job description Contact Nick Garretts or any AFPO Board member.

### Time to Put Up MCH Packs

With warmer weather here it's time to put up your MCH packs. If you ordered last fall and have not yet picked up your packs call Bill Conway at 941-729-6259 or [email him](mailto:email).

### Guest RV Registration Form

The Guest RV Registration form must be completed by the property owner of record before placing a Guest RV on a lot. [Click here](#) for more info & form.

### Volunteer Release/Waiver

Arrowhead volunteers must sign a Release and Waiver of Liability before performing volunteer work. [Click here](#) for more info . . .

### No Stump Dump Reminder

Following the rules at the No Stump Dump were very well in 2013. Unfortunately we are off to a bad start in 2014. [Read more](#) . . .

### GCEA Policy Change

Gunnison County Electric Association has changed its long-standing policy regarding connecting to electric service, including transformers, at Arrowhead. Please read our letter and call them at 970-641-3020 with any questions. [Click here to view policy update.](#)

### NO POWER?

Call the Gunnison County Electric Association at 941-3240. You call helps them get more info about the outage. Also, do not be alarmed when you are contacted by GCEA 911--GCEA dispatching is now handled there.

### Recent Items

7/18--info on updating your phone's reverse 911 registration is posted.

7/11--Proposed Bag's Fee Suspension, the July Board Meeting Agendas and draft of the June Board Meeting Minutes are posted.

7/7--the Election Deadlines Reminder and the May Financials are posted.

6/30--John Krall Award Nomination info and May Meeting Minutes are posted.

6/29--Records Inspection & Production Policy adopted.

6/18--No Stump Dump Common Sense is posted.

6/16--AFPO special meeting agenda is posted.

5/18--the Guest RV Registration Form, latest Alpine Road Conditions & Closure, MCH Packs now Available, Volunteers needed for 4th Picnic, mid-term Board Vacancy info and Volunteer Release/Waiver info are posted.

5/7--the latest letter regarding RV Regulations from the AIA Attorney is posted.

5/4--the May AIA Board Agendas, a draft of the April 26 Special Meeting Minutes, as well as the following revisions to regulations and Board Handbook are posted:  
--[Camping and Recreational Vehicle \("RV"\) Use](#)  
--[Enforcement Policies and Procedures](#)  
--[Amendment to Section 2. a. of the Policy of Dispute Resolution between the Association and Owners](#)  
--[Correction to Paragraph 3. Special Elections of K. Election Procedure](#)

### Home Page Archives

If you have interesting information or pictures for the web site, [please contact us!](#)

### Email Notices

Receive important messages and community updates via email by joining the Arrowhead Blast Email using [arrowheadblast@gmail.com](mailto:arrowheadblast@gmail.com) This list is confidential and a "post only" email account.

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The Arrowhead Improvements Association Archive Website

Comments or suggestions for this site? [alasmokesignals@gmail.com](mailto:Email the AIA Communications Liaison, Lisa Dittmore at <a href=).

Arrowhead1-archive.org is the official archive website for Arrowhead property owners (owners in Arrowhead in Gunnison County Subdivision, also commonly referred to as Arrowhead or Arrowhead Ranch). Smoke Signals is the only official publication of Arrowhead Improvements Association, Inc., the property owners association for Arrowhead in Gunnison County Subdivision. No other chat room, blog, forum, website, Facebook page or other electronic or written publication is supported, sanctioned, associated with or condoned by Arrowhead Improvements Association, Inc., and said Association is not responsible for this site's content.